

Education Admissions and Awards Advisory Panel AGENDA

DATE: Wednesday 17 March 2010

TIME: 2.30 pm

VENUE: Committee Room 3,
Harrow Civic Centre

MEMBERSHIP (Quorum 2 – Procedure Rule 12.3 of 4E)

Chairman: Councillor Mrs Anjana Patel

Councillors:

Husain Akhtar (VC)

Asad Omar

Reserve Members:

- | | |
|--------------------------|------------------|
| 1. G Chowdhury | 1. Krishna James |
| 2. Julia Merison | 2. Raj Ray |
| 3. Narinder Singh Mudhar | 3. - |

Contact: Manize Talukdar, Acting Democratic Services Officer
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AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 4)

That the minutes of the meeting held on 3 February 2010 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
8.	Admissions to County Schools	Information under paragraph 1 (contains information relating to any individual).

AGENDA - PART II

8. ADMISSIONS TO COUNTY SCHOOLS (Pages 5 - 8)

Report of the Corporate Director Children's Services.

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EDUCATION ADMISSIONS AND AWARDS ADVISORY PANEL MINUTES

3 FEBRUARY 2010

Chairman: * Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar * Asad Omar

* Denotes Member present

577. Attendance by Reserve Members

RESOLVED: To note that there were no Reserve Members in attendance at this meeting.

578. Declarations of Interest

RESOLVED: To note that the following interest was declared:

<u>Agenda Item</u>	<u>Member</u>	<u>Nature of Interest</u>
8	Councillor Asad Omar	Personal – the Member was currently a Governor of Nower Hill School. He would remain in the room and take part in the discussion and decision making on this item.

579. Minutes

RESOLVED: That the minutes of the meeting held on 20 January 2010 be taken as read and signed as a correct record.

580. Public Questions, Petitions and Deputations

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultation Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

581. Exclusion of the Press and Public

RESOLVED: That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8	Admissions to County Schools	The item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to an individual.

582. Admissions to County Schools

In accordance with the Local Government (Access to Information) Act 1985, cases H49, H50, H51, H52 and H53 were admitted late to the agenda to allow the Panel to allocate an appropriate place to the applicants. It was noted that case H48 had been circulated with the main agenda.

On 3 February 2010, there were six children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

The Panel noted a letter from Canons High School which stated that the school did not have capacity to accept any further year 11 students.

Additional information setting out the Pupil Roll as at 3 February 2010 at various schools was circulated to Members at the meeting.

Members requested information about the attendance policy of certain schools in the Borough and officers undertook to circulate this information.

Resolved to RECOMMEND:

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H48	11	Canons
H49	11	Whitmore
H50	11	Rooks Heath

H51	11	Park
H52	11	Rooks Heath
H53	11	Bentley Wood

(Note: The meeting, having commenced at 2.35 pm, closed at 3.19 pm).

(Signed) COUNCILLOR ANJANA PATEL
Chairman

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